

A *4707.2*
Salutation of LOVE,
AND
Tender Invitation,
UNTO
ALL PEOPLE;
But more Especially
To the *Inhabitants* of NEW-
ENGLAND, ROAD-ISLAND
and LONG-ISLAND, to
come unto SHILOH.
WITH A
Word of COMFORT
TO THE
MOURNERS *in* SION.

By Thomas Chompton. *R*

*The Scepter shall not depart from Judah, nor a Lawgiver
from between his Feet, until Shiloh come, and unto him
shall the gathering of the People be, Gen. XLIX. 10.*

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THE PREFACE.

Christian Reader,

THESE following Lines are
Recommended to thy Serious
Perusal in the Love of God, who is
putting His Law in Mens inward
Parts, and writing of it in their
Hearts, according to that Glorious
Promise recorded in Jer. 31. 31, 32,
33. Mayst thou Read them in the
same Love wherein they were penn'd,
and have a due regard to that Law,
which is Light, is my fervent Desire,
and hearty Prayer to the Lord. And
as the Eye of thy Mind is turned to the
Light, (the Law or Spirit) within
thy self, in the perusal of them, some-
thing therein, I hope, thou wilt find
which may prove Advantageous to
thee. It's the Glory of God, and the

The PREFACE.

Good of Souls I seek ; in whose Love I was drawn, some Years ago, to Visit divers Provinces and Islands in America. And finding much Openness in my Mind towards the Inhabitants thereof ; many of whom, in divers Places, came to our Religious Meetings ; I have, with great Earnestness, since I left them, as well as while with them, desired that they might come to Live and Walk in the Truth, that the Light and Glory of it might be upon them. And having no other way at present to signify my Concern of Mind for them than by Writing, it hath been upon me a considerable time to send, Friendly Reader, what followeth, for thy Perusal and Serious Consideration ; desiring thou mayst have regard to the Grace of God, (in order to thy Salvation) to which I Commit thee ; who am thy Sincere and Christian Friend, 24 MA 59

T. T.

A
 SALUTATION of LOVE,
 AND
 Tender INVITATION
 UNTO ALL
 PEOPLE, &c.

DEAR People, You who are seeking after the Way of Righteousness, whether in *New-England*, *Road-Island*, or *Long-Island*; or wheresoever this may come, my Love in the Lord Jesus Christ *Saluteth*; wishing that *Grace*, and *Peace* from GOD, the Father of our Lord Jesus Christ, may possess your Souls: And that you may Live with Him in his Kingdom of Glory; *Into which the Unclean cannot enter*, Eph. 5. 5. And seeing no *Unclean* Person hath any Part, or Inheritance in the *Kingdom* of Christ, and of God, it ought to be all Mens Concern, and

would be their *Interest*, to come unto *Shiloh*, (*i. e.* the *Lord Jesus Christ*) unto whom the *Gathering* of the People is to be. There was an outward *Gathering* to him in the Days of his *Flesh*; when he appeared in the Land of *Judea*, many flocked after him: In that Day, and for a time, some were affected with his *Doctrine*, who afterwards, when they were offended with something that fell from his *Blessed Lips*, left him, and would follow him no longer; yea, *many of his Disciples went back, and walked no more with him*, Joh. 6. 66. But when the Query was put by our blessed Saviour to the Twelve, *Will ye also go away?* Ver. 67. Peter answered, *Whither shall we go? thou hast the Words of Eternal Life*. Ver. 68. And whither shall any poor Soul go, that wants Peace and Rest, for Direction and Help? Shall it not come unto Christ? Shall it not gather to the *Blessed Shiloh*? There was, as I noted, an outward *Gathering* to him: there is now, in this Gospel-Day, to be an inward and *Spiritual Gathering* to him; a *Gathering*, or being *Spiritually Gathered* to his *Spirit*.

Now if any Man have not the *Spirit of Christ*, he is none of his, Rom. 8. 9. And as Men gather to the *Spirit of Christ* in themselves, (*i. e.*) as their Minds are truly turned to it, they come to be *Quickned* by it. All Men have been dead in Sins and Trespasses; and that People might be Redeemed, and brought out of this State of *Spiritual Death*, and Separation from God, *Christ Jesus* came into the World, and, by the Grace of God,

tasted

tasted Death for every Man, Heb. 2. 9. He laid down his Life as a Propitiatory Sacrifice for all: And he is (said John) the Propitiation for our Sins; and not for ours only, but also for the Sins of the whole World. 1 Epist. Joh. 2. 2. He died that People might be Redeemed, and brought up out of the Fall, out of Spiritual Death and Darknes, that they might live, and walk with God in Spirit: He died for all, that they which live, should not henceforth live to themselves, but to him who died for them, and rose again, 2 Cor. 5. 15.

Now they that live to him that died for them, and rose again, are Spiritually quickned, and made alive by his Spirit. *You, said the Apostle, hath he quickned, who were once dead in Sins and Trespasses; wherein in times past, ye walked according to the Course of this World, according to the Prince of the Power of the Air, the Spirit that worketh in the Children of Disobedience. Ephes. 2. 2. This was a Spiritual quickning, an enlivening in Spirit that the Apostle spake of; they, i. e. the Ephesians, had been dead to God, dead to the Sense of his Love and Goodness: Christ came and died for them, and by his Spirit quickned them, and raised them out of that dead State; that they might no longer be subject to the Prince of the Power of the Air, the Spirit that worketh in the Children of Disobedience; but might be set free from him, that by the Life and Virtue of the Spirit of Christ, whereby they were quickned, and in the Liberty thereof, they might Serve and*

Worship God, the Father of Spirits. *God is a Spirit*, said our Saviour, *and they that worship him, must worship him in Spirit and in Truth*, John 4.

They then that perform acceptable Worship to God, must be a Spiritual-minded People, a People that have known the Work of the Spirit of Christ; and they that have known the Work of it, are such as have gathered to it, and turned at its Reproofs: for it is the Spirit of Christ that Reproves the World of Sin, and Guides the Saints into all Truth, *Joh. 16. 8. 13.* And as Mens Minds come to be turned to this *Divine Gift*, or *Spirit of Truth*, and yeild thereunto, they will witness the Power of it to prevail over them, and an inward Washing, and Sanctification of Spirit by the Truth they will know.

And as this Work of Sanctification goeth on, inward Peace will Spring in the Soul, and the Comforts of the Holy Spirit will be revealed and made manifest from time to time, for its Encouragement; that notwithstanding many Exercises may attend it, yet it may trust in the Lord, who hath began this Work of Sanctification, and Restoration in it. And as Men wait in the Light of this Blessed Gift of God, one Evil after another will be discovered unto em; which, as they depart from, by the Help of the Spirit of Truth, the Life and Virtue of the Spirit will, from time to time, put forth itself in them; whereby Spiritual Death and Darkness will be removed far from them; and they will live

live to God, live to the Glory and Praise of God, by and through the Life of the Spirit of his Son, which Liveth and Ruleth in them.

These are a living People, a Spiritual-minded People; a People that Worship God in the Spirit and in the Truth, being under the Conduct of the Spirit of Truth, and waiting to know their Spirits thereby guided and directed aright, in the Performance of all their Religious Duties to God; whose Power and glory is made manifest for their Edification and Comfort daily: And these reap the Benefit, Blessed Effects, and Fruits of the Coming and Suffering of the Son of God, who came that People might have Life, and *that they might have it more abundantly*, Joh. 10. 10.

But many Professed Christians are Ignorant of this *Inward Work*, and of the Comforts of the Holy Ghost; which is the Enjoyment of such as are truly gathered to the Blessed *Saviour* in Spirit. And the Reason is, They will not receive; nor wait for the Teachings of the Spirit; they do not turn at the Reproofs of Instruction, which is the *Way of Life*: But remain in Unbelief and Hardness of Heart, though they say, they do believe in Christ, and hope to be saved by Christ; yet, not receiving him *Spiritually* into their Hearts, as their Teacher, Instructor and Guide, they wander to and fro, as Sheep without a Shepherd; and do not believe that ever they shall be saved from their Sins while they remain in this Life: notwithstanding the Testimony of

of the Angel, recorded in *Matthew* 1. 21. He (i. e. Christ) shall save his People from their Sins : And those who receive Him into their Hearts by Faith, know Him to be a perfect Saviour ; a Saviour not only from the *Wrath* of God, and *Guilt* of Sin ; but from the *Act* and *Power* of Sin.

And therefore, Oh ! ye Inhabitants of *New-England*, &c. Open your Hearts to the Lord Jesus Christ, and let Him in ; let Him have the Chief Place and Room in your Hearts ; let him sit in you as a Refiner with Fire, and as a Purifier of Silver, and as Fullers Soap : and he will cleanse and purify you, and present you Faultless before the Throne of God.

An inward Work you must come to know, or else you will be undone for ever ; an outward Profession of Christianity will not do ; outward Rules and Prescriptions will not serve turn : Nay an outward Conformity to the very Doctrines of Christianity will not reach Heaven ; you must, every particular Man and Woman, be *Born again*, or else you cannot see the Kingdom of God, *Joh.* 3. 3. You must be Born of the Incorruptible Seed and Word of God, if ever you be fit for the Kingdom of God : Wherefore arise, and shake yourselves from your Lifeless Professions, and turn in your Minds to the *Light* of Christ, gather inward to the peaceable *Shiloh*, in this the Day of his Power and Spiritual Appearance, that he may Translate you out of the Kingdom of Darkness, into his own Kingdom ;

Kingdom; which *stands in Peace, in Righteousness, and in Joy in the Holy Ghost.*

This is a glorious Work, a Work that none can effect, and bring to pass, but Christ; and yet a necessary Work for all Christians to know wrought in them; for though Christ by his Sufferings, Death and Blood, purchased Eternal Redemption, and Salvation for all; yet none can partake of it, but they that truly Believe in Him, who was, and is, the *Light* of the World, the *Light* and *Life* of Men, the *Light* that shines in Men, to give them *the Light of the Knowledge of the Glory of God, in the Face, or Appearance, of Jesus Christ.*

And those that truly Believe in Him, they Believe unto Righteousness; *For with the Heart Man believeth unto Righteousness, and with the Mouth Confession is made unto Salvation, Rom. 10. 10.* And can any Believe unto Righteousness, but those who Believe Christ to be the *Word nigh, in the Mouth and in the Heart, the Word of Faith* which the Apostle preached, *Rom. 10. 8.*

And surely those who do believe Christ to be *nigh in the Mouth and in the Heart*, must also Believe, That He is not only *able*, but *willing* to *Cleanse* the *Heart* which is subject to him, from its Pollutions; yea, to strip, and take off its own Righteousness, as well as remove its Unrighteousness far from it, and cover it with his Righteousness, which is an *Everlasting Righteousness, and his Law is the Truth, Psal. 119. 142.*

Here is a Living Faith, a Faith that has the Operation of God in it; a Faith that works by Love, and gives Victory over the World: And this is the Faith of God's Elect.

And now, Oh! you Inhabitants of *New-England*, &c. give me leave to Query of you on this wise:

Have you with your Hearts Believed unto Righteousness? If not, what signifies your Talk of Believing in the *Son of God*? What will a bare Notion and Profession of Christianity avail you in the Day of Account, when the Wrath of the Lamb shall be revealed, and he shall render his Reproofs with Anger, and his Rebukes with Flames of Fire?

Oh! Consider these Things, I beseech you in the Love of Christ, and come down from your Lofty Mountains of Profession, which shall not be able to hide you, nor deliver you from the Wrath of the Lamb: But your Mountains of Profession shall fall before Him, and your High Towers and Places of Defence, shall tumble down, and all your pleasant Pictures shall decay, wither and come to nothing, in this the Day of God's glorious Appearance, which is broken forth, and his Power shall be exalted over all.

Therefore consider, whether ye be in the Truth, in the Spirit and Power of our Lord Jesus Christ, or nay: If not, Repent with speed, and turn to the Lord with your whole Hearts, that you may come to know Him that is true; and to walk in Him that

is true: *We know that the Son of God is come, and hath given us an Understanding,* (said the Apostle) *that we may know him that is true; and we are in him* 1 John 5. 20. *that is true, even in his Son*

Jesus Christ: This is the true God, and Eternal Life. This was an Excellent Understanding that God had given to the Primitive Believers; and such an Understanding he is willing to give to all Men, that they might both know him that is true, and come to walk in him. *How may a Man come by this Understanding?* Answer, By minding the Spirit, or Inspiration of the Almighty: *For there is a Spirit in Man, and the Inspiration of the Almighty giveth him an Understanding,* Job 32. 8. 1 Joh. 3. 24. The Inspiration of the Almighty giveth a Divine Understanding, an Understanding in the Mysteries of his Kingdom, to every one who savingly Believes in our Lord Jesus Christ. And every such Believer (as I observed before) Believes unto Righteousness, they constantly Believe in the Sufficiency of the *Light and Spirit of Christ*, looking to Him in the *Light*, who is the Object of their *Faith*, i. e. *Christ Jesus*, who by the Manifestation, and Operation of his *Power and Spirit*, worketh the Work of Righteousness in the Soul: and the Work of Righteousness is *Peace*, and the *Effect of Righteousness Quietness and Assurance for ever*, Isai. 32. 17. And they that know this Glorious Work, this Inward and Spiritual Work, carried on by Christ, may
rightly

rightly call him, *The LORD their Righteousness*, Jerem. 23. 6. For he hath Reigned and Prospered in such, and hath Executed Judgment and Justice in their Earthly Hearts, and made them all Glorious within, by that Divine Righteousness wherewith he hath Covered them: *The King's Daughter is all Glorious within; Her Clothing is of wrought Gold*, Psal. 45. 13. Yea, She is so Beautiful through that inward Adorning, and Righteousness of the Lamb, wherewith she is Arrayed, that she is said to have *Clothing of wrought Gold*; being invested with the glorious Power of God, and leavened into the Divine Nature of the Lamb, her Divine Head and Husband, by whom she is defended and preserved, as she abides in Him, from all the Spots and Pollutions of the World: *Thou art all Fair, my Love; thou hast no Spot in thee*, Cant. 4. 7. Solomon beheld, and spake of the Beauty of the true Church; he saw her to be a spotless Church, a Church that was both Fair and Terrible; *Fair as the Moon, clear as the Sun, and terrible as an Army with Banners*, Cant. 6. 10.

And, Oh! that all the Professors of Christianity were True Members of this Pure and Spotless CHURCH; then would they appear Terrible in the Dread and Glory of the Lord, to the Workers of Iniquity, and his Blessed Peace and Presence would fill them with Zeal for the Glory of his Name, and it would evidently appear by their Lives and Conversations, that they are not

not of this World; but Chosen out of the World, by him whose Kingdom is not of this World, *else would his Servants Fight*, Joh. 18. 36, Then would *Holy Living* be preferred and sought after; and we should all Strive to Excel one another in *Piety and Virtue*: A *Phariseecal*, or outside Righteousness would not then please, or satisfie any: neither would such a Zeal be given way to, as would lead to Persecute others on the Score of Religion; but we should *Love Enemies, do Good to such as Hate us, and Pray for such as would Persecute, or Despitely use us*. This was the Doctrine of our Saviour, the Example of our Master, and the Practise of the Primitive Christians: The *Weapons of their Warfare not being Carnal, but mighty through God to the pulling down of Strong Holds, casting down Imaginations, and every high Thing that exalts it self against the Knowledge of God, and bringing into Captivity every Thought to the Obedience of Christ*, 2 Cor. 10. 4, 5. Satan hath strong Holds in the self-Righteous, as well as in the Prophane and Vicious: He that would impute the Righteousness of Christ to himself, while he is Ignorant of the Work of Righteousness in himself; this Man is One in whom Satan hath yet a strong Hold, he is a Stranger to that Peace which is ordained, and given to them who know the Lord to work all their Works in them: *Lord thou wilt ordain Peace for us, for thou also hast wrought all our Works in us*, Ifai. 26. 12. The Righteous, those who are made so by

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Christ,

Christ, who is made unto them, Wisdom, Righteousness, Sanctification and Redemption, ascribes nothing to themselves, but unto Him, (i. e. Christ) who works all their Works in them, and for them ; knowing that without Him they can do nothing ; they see themselves nothing Creatures, helpless Creatures ; Christ is their all in all, He helps them Heaven-ward ; He is the mighty Helper of his People, and by the Might of his Spirit the strong Holds of Sin and Satan are pulled down.

But the strong Holds of Sin and Satan are yet remaining in them, who hope to be saved from Wrath, but not from Sin ; their Hope will prove the Hope of the Hypocrite which perisheth. These know not *Christ in them the Hope of Glory* ; they know him not in the Revelation and Manifestation of his Spirit, pulling down the strong Holds of Sin and Satan ; they know not him cutting down or destroying the Body of the Sins of the Flesh : But are *alive in the Old Adam*, alive in that Spirit, Nature, Wisdom, and Righteousness, which is as filthy Raggs before the Lord ; in whose Presence they shall not be able to stand ; but shall, *if they remain Impenitent*, be destroyed with an Everlasting Destruction from the Presence of the Lord, and from the Glory of his Power.

And therefore try your selves, you unto whom these Lines may come ; see what State you are in, and what is the Ground of your Hope ? Do not deceive your selves, *God is not mocked ;*

mocked; for whatsoever a Man Soweth, that shall he also Reap: for he that Soweth to his Flesh, shall of the Flesh Reap Corruption; but he that Soweth to the Spirit, shall of the Spirit Reap Life Everlasting, Galat. 6. 7, 8. And again, If ye live after the Flesh, ye shall die; but if through the Spirit ye mortifie the Deeds of the Body, ye shall live, Rom. 8. 13. He that sows to the Spirit, lives after the Spirit, he is a Spiritual-minded Man, a Heavenly-minded Man, a Man that minds Heavenly Things, One whose Mind is exercised towards God; his Care is, To live in God's Fear, and to have a Conscience void of Offence, towards God and towards Men. But he that sows to his Flesh, is One who minds Earthly Things, and doth not mortifie the Deeds of the Body through the Spirit; but leads a Fleshly, Sin-pleasing Life, a Life which is altogether displeasing to God: For they that are in the Flesh cannot please God, Rom. 8. 8. Neither can the Unrighteous enter into God's Kingdom. Know ye not that the Unrighteous shall not Inherit the Kingdom of God: Be not deceived, neither Fornicators, nor Idolaters, nor Adulterers, nor Effeminate, nor Abusers of themselves with Mankind, nor Thieves, nor Covetous, nor Drunkards, nor Revilers, nor Extortioners, shall inherit the Kingdom of God. And such (said Paul to the Corinthians) were some of you: but ye are Washed, but ye are Sanctified, but ye are Justified in the Name of the Lord Jesus Christ, and by the Spirit of our God, 1 Cor. 6. 9, 10, 11.

There was a Change wrought in the Believers in Christ, by the Spirit of God, an Inward Washing and Sanctification, through the Operation of the Spirit, was known, the strong Holds of Sin and Satan being pulled down, and that imaginary and high Part, which would exalt it self against the Knowledge of God, was removed, and their Thoughts subjected into the Obedience of Christ, in whose Name, and by the Spirit of God they were Justified, (*i. e.*) made Just, Pure, and Holy; and the Just God who had made them so through their Belief in the Truth, spake Peace unto them: but he will not speak Peace to the Wicked; *There is no Peace, saith the Lord, to the Wicked, Isa. 48. 22.* There is no Peace to the Murtherer, to the Drunkard, to the Whoremonger; no Peace from God to the Covetous, the Envious, nor Extortioner, Railer, nor Liar: These are all for the Lake; the Lake that Burns with Fire and Brimstone will unavoidably be their Portion; and the Portion of the Formalist, who is an Enemy to the Power of Godliness; the Hypocrites, with all the Workers of Iniquity, must be turned into it, except they Repent: And therefore Repent, Repent and turn to the Lord, ye Hypocrites, you formal Professors of Christianity, who are Enemies to the Life of the Son of God: Repent, and forsake the Evil of your Doings, you Deceitful Workers, who, like the *Pharisees* of Old, would appear Righteous to Men, putting on Sheeps Cloathing, using the Words of the
Saints

Saints and Servants of God; but indeed are Ravening Wolves.

Repent you Extortioners, you Drunkards, Whoremongers and Unclean Persons; Repent and humble your selves before the Lord, or you shall be Companions in Eternal Flames. Repent all you who rejoyce in Iniquity, and not in the Truth, or else ye shall be Judged and Eternally Condemned by the Truth, and a dreadful Stroke from an Irritated God, shall overtake you, a Day shall come upon you wherein his Fierce Wrath, without any Mixture of Mercy, shall be revealed, and Everlasting Burnings shall surround your Habitations; *For the Ax is laid to the Root of the Trees, and every Tree which brings not forth good Fruit, must be hewn down, and cast into the Fire.* It is Fruits that the Lord is looking for, and requiring of the Children of Men; Fruits of Holiness, Purity and Righteousness, Mercy, Justice, Equity, Patience and Godliness, &c.

People have been a long time talking of Christ, and Christianity; but many of those Talkers have not cared to walk in the Narrow Way; and those, while they have Professed, have not Possessed the Life and Substance of Christianity: Those only have that in Possession who love Wisdom; and they that love her, will follow her; they will not only Hear the Commandments of Christ, the Wisdom of God, but Do them: And *Blessed are they that do his Commandments, that they may have Right to the Tree of Life, and may*

enter in thorow the Gates into the City, Rev. 22. 14. They that have *Right to the Tree of Life*, and are *Doers of the Will of God*, they are Religious indeed, they love Christ in Reality, and will follow Him in the Way of Self-denial, and of the Cross, thinking nothing too dear to part with for his Names sake : And those by the Cross of Christ come to be Crucified to the World, to the Lusts and Pleasures, the Deceit, the Covetousness, the Hypocrisie, Pride and Vanity that is in it; and those are Christians of Christ's own making, having known the Day of Christ, the Day that Burns as an Oven, wherein they have been humbled, and Self in them has been Nailed to the Cross; and they have been led on as in a Way of Afflictions, Exercises, and great Tribulations; a Way which hath appeared very strait to Flesh and Blood : but he that hath led them on in this Way, hath made it, at times, a Way of Pleasantness to 'em; because of that Peace and Blessedness which he hath made them Partakers of : And when he has led them through many Adversities, Tribulations and Exercises, that their Faith might be more Precious than that of Gold, which perisheth, though it be tried with Fire, he hath Chosen them as in the Furnace of Affliction, and brought them into his Banqueting House, where his Banner over them is Love.

So that no Man, who has turned his Back of the World for Christ's sake, as he has kept to him, or rather been kept by him, from
turning

turning to the beggarly Elements of the World again, has Occasion to Repent of it; but great cause such have to be thankful to the Lord, who, by his Love, inclined them to turn to Him, and to forsake the Evil of their Ways: For though Exercises have attended, yet their Teacher has been and is their Comforter; and he who was once their Reprover, and is still the Reprover of the Sinful World, *John 16. 8.* is now both their Guide and Remembrancer. *John 16. 13. and Chap. 14. 26. When the Comforter, which is the Holy Ghost, whom the Father will send in my Name, is come, he shall teach you all things, and bring all Things to your Remembrance.*

The Holy Ghost is the Saints Comforter, Teacher, Guide and Remembrancer; he Comforts the Exercised, Tribulated and Afflicted, who go Mourning on their Way, strowing their Tears in Solitary Places; and are some times ready to be discouraged, and faint in their Minds, by Reason of the many Exercises that attend them in their Progress Heaven ward: He guides them, as they eye him, through the Multitude of Temptations, and Floods of Affliction, wherewith they at times are beset, and lets them see how they may escape the Snares of the Enemy. He Instructs them in their Duty towards God, and Men, and helps them to perform it aright: He brings things into their Remembrance which may tend to their Establishment in the Way of Peace.

So that in this Gospel-Day, no Man need go far for a Teacher, having one nigh him that cannot be *Removed into a Corner*: nor for a Comforter, having one *within Himself*; neither need he look out for a Guide, the *Spirit of Truth* being ready to guide all that will follow it *Into all Truth*, John 16. 13. *But this Spirit of Truth the World cannot receive; because it seeth him not, neither knoweth him: But ye know him, (saith Christ to his Disciples) for he dwelleth with you, and shall be in you.*

Christ while he was in the *Flesh*, was a Comforter to them that Believed in him, but not to them that would not receive him: These saw Him not, neither did they know him; they saw not the *Glory of his Divinity*, neither knew the Comfort that was and is in Him. *He was in the World, and the World was made by Him, and the World knew Him not: He came unto his own, and his own received Him not: But as many as received Him, to them gave he Power to become the Sons of God; even to them that believe on his Name, John 1. 10, 11, 12.* Those that received him as the Son of God, and Believed in the Sufficiency of his Power, those received Power to become the *Sons of God*.

And as People receive Christ in his *Spiritual Appearance*, they will know him to be their Comforter, whose *Glory* they once had

no Sight nor Knowledge of, neither did they know that it was the Comforter, the Holy Ghost, which reproveth them for Sin, there being a Vail over their Heart: but when it (*i. e.* the Heart) shall turn to the Lord, the Vail shall be taken away. *Now the Lord, said the Apostle, is that Spirit; He is that Spirit which takes away the Vail, and where the Spirit of the Lord is, there is Liberty,* 2 Cor. 3. 17.

The Heart turning to the Spirit of the Lord, which reproveth Man for Sin, the Vail, which hath been over the Heart, comes to be Removed, and the Glory of Christ is revealed; and the Soul Experiences Him to be its COMFORTER, which was once its REPROVER, being turned from the World, toward Him who Reproved it for its Sin and Iniquity, before it could see, know, or receive Him as a COMFORTER: But by turning at the Reproofs of Instruction, a Spiritual Eye is Opened, and He is seen and received, whom the World can neither see, know, nor receive, as a Teacher, Comforter, or Guide, while it remains in its Blindness, and will not receive those inward Checks and Reproofs, which for Sin it meets with, as proceeding from the DIVINE SPIRIT; but the World call them, *The CHECKS of a Natural Conscience*, and say, *That is the LIGHT of Nature, which makes manifest Reprovable Things.* Whereas it is really

really *The DIVINE LIGHT of Christ*: For it is most certain, That nothing can give Man a true Discovery of his sinful Estate, and the Spiritual Darknes whereinto he hath plunged himself by reason of Sin: But the Divine LIGHT of the Son of God, the LIFE of that Word which was in the Beginning with God: *In the Beginning was the Word, and the Word was with God, and the Word was God: the same was in the Beginning with God: by Him were all things made, and without Him was not any thing made that was made. In Him was Life, and the Life was the Light of Men,* John 1. 1, 2, 3, 4.

The Life of the Divine Word was and is the Light of Men; and this is an *Inward* Light, a Light that shines in the Soul, and brings the Soul that believes in it to partake of Divine Life.

The Life of the Divine Word, and the Light, is not to be divided or separated; and HE (*i. e.* Christ) is the *True Light*, which lighteth every Man that cometh into the World, Ver. 9. He Lighteth every Man that cometh into the World with his own Light. And this Divine Light maketh manifest to the Soul those things which are Reprovable: *All things that are reprov'd are made manifest by the Light; for whatsoever doth make manifest is Light,* Eph. 5. 13. Christ was David's
Light,

Light, The Lord (said David) is my Light and my Salvation; whom shall I fear? The Lord is the Strength of my Life, of whom shall I be afraid, Psal. 27. 1. And he is the Light of all them that Witness Salvation by Him: He is the Light which Discovers and leads out of Spiritual Darknes, into the Enjoyment of Life and Substance: He leads in the Way of Righteousness, and in the midst of the Paths of Judgment, causing them that Love Him to inherit Substance; and He will fill their Treasures. He was nigh to Old Israel by his Light and Spirit; yea, he followed them, and did Refresh their Souls by His Divine Life and Goodness: He was Spiritual Meat and Drink to 'em, They did all eat the same Spiritual Meat, and did all drink the same Spiritual Drink, for they drank of that Spiritual Rock that followed them, and that Rock was Christ, 1 Cor. 10. 3, 4.

Christ is given for a Covenant of the People, for a Light of the Gentiles; I the Lord have called thee in Righteousness, and will hold thine Hand, and will keep thee, and give thee for a Covenant of the People, for a Light of the Gentiles, Isaiah 42. 6. Yea, for a Light to the Gentiles, that he may be God's Salvation to the Ends of the Earth, Isaiah 49. 6. A Light to lighten the Gentiles, and the Glory of his People Israel. Devout Simeon, who had been waiting for the Consolation of Israel, and unto whom it was Revealed by the Holy Ghost,

Ghost, That he should not see Death before he had seen the Lord's Christ, being led by the Spirit into the Temple, whither the Child Jesus being brought; when Simeon saw him, he took Him up in his Arms, and blessed God, and said, Lord, now lettest thou thy Servant depart in Peace, according to thy Word, for mine Eyes have seen thy Salvation, which thou hast prepar'd before the Face of all People: to lighten the Gentiles, and the Glory of thy People Israel. Luke 2. 25, 26, 27, 28, 29, 30, 31, 32.

As He came and was manifest in the Flesh, he was not prepared before the Face of all People; all People did not see Him in that Manifestation: But, as the Love of God through Christ is Universally Extended to Mankind, every Man that cometh into the World is Lighted by Him, with a Measure of his own saving *Light*, who is the Light of the World, before the Face of all People.

So that all Mankind are left without Excuse, having had a Spiritual Light, to see their Sins and their Saviour; according to the Saying of the Psalmist, *The Lord hath made known his Salvation: his Righteousness hath he openly shew'd in the sight of the Heavens. He hath remembered his Mercy, and his Truth towards the House of Israel: all the Ends of the Earth have seen the Salvation of Our God, Psal. 98. 2, 3.*

But

But many reject Him, and will not Receive Him in the Manifestation of his Light and Spirit, and so are not saved by Him. *God gave Israel his good Spirit to Instruct them*, Nehem. 9. 20. but they proved a Rebellious People, and would not Mind the Instructions of it; they rebelled against Him, (*i. e.* God) who, in his Love, had given his good Spirit to Instruct them, and *they cast his Law behind their Backs*, Nehem. 9. 26. *Yea, they rebelled and vexed his Holy Spirit, therefore he was turned to be their Enemy, and he fought against them*, Isaiah 63. 10.

The *Jews*, both before, and since the coming of our Lord Jesus Christ in the Flesh, were, many of them, a Rebellious Stiff-necked People, a People that *Resisted the Holy Ghost*, Acts 7. 51. And many now in this Gospel-Day, who profess Christ in Words, do resist the same Holy Ghost, and as the *Jews* would not have Christ to Rule over them, neither will these let him Rule, and exercise his Kingly Power in them; though all Mankind are his, both by Creation and Purchase, but by Possession there are too many who are unwilling to be His; they are not willing that he should have the Possession and Government of their Spirits. And this is the Reason why Ungodliness and Wickedness do so much abound, notwithstanding the Grace of God which bringeth Salvation hath *Appeared to all Men*, to teach, as it did the

the Primitive Christians, That denying Ungodliness, and Worldly Lusts, they should live Soberly, Righteously, and Godly in this present World, Titus 2. 11, 12.

This is a Blessed Teacher that's freely given of God to the Children of Men; who, if they would but take heed to the Teaching of it, need not lay out their Money for a Teacher: But notwithstanding Christ hath laid down his Life for all Men, and by his Light shines into all Men, and the Grace which comes by him hath appeared unto all Men, and the Manifestation of the Spirit be given unto every Man to profit withal, 1 Cor. 12. 7. Yet, if People will have their own Ways, they may grope in the Dark, and stagger to and fro like Drunken Men: And of such the Prophet speaks on this wise:

They are Drunken, but not with Wine; they stagger, but not with strong Drink: for the Lord hath poured out upon you the Spirit of deep Sleep, and hath closed your Eyes. The Prophets, and your Rulers, the Seers hath he covered; and the Vision of all is become unto you as the Words of a Book that is sealed, which Men deliver to one that is Learned, saying, Read this I pray thee; and he saith, I cannot for it is sealed: and the Book is delivered to him that is not Learned, saying, Read this I pray thee; and he saith, I am not Learned, Isaiah 29. 9, 10, 11, 12.

Neither

Neither they who are Learned in Humane Learning, nor the Unlearned, who will not come to learn of the Spirit of Christ, nor receive the Teachings of the Grace of God, are able to Read in the Lamb's Book of Life, or understand the Mysteries of God's Kingdom; but they are as a Sealed Book to 'em; and this Book none but Christ Jesus, who is the Lion of the Tribe of Judah, can open the Seals thereof.

And therefore if ever Men come to understand those things which belong to their Peace, they must Receive Him in the Manifestation of his Light and Spirit, who opens the Understandings of them that receive him, and makes them Wiser in the Wisdom of God than their Teachers: He opens the deep things of the Father's Kingdom; and by his Gospel Life and Immortality is brought to Light.

Now therefore, You who are seeking after the Way of Righteousness, open the Door of your Hearts, and let Him in, who said, *Behold, I stand at the Door and knock, if any Man hear my Voice, and open the Door, I will come in to him, and will sup with him, and he with me, Revel. 3. 20.* He stands at the Door of your Hearts, and knocks for an Entrance; be not Hard-hearted, shut not the Door against him; but let him in, receive him as your Lord and Law-giver, your King,

King, Priest and Prophet: then shall ye eat of his Bread; and Drink of the Wine which he mingles. He called to his Spouse of old, saying, *Open to me, my Love, my Dove, my Undeiled; for my Head is filled with the Dew, and my Locks with the Drops of the Night:* But she made Excuses, saying, *I have put off my Cloths; how shall I put them on? I have washed my Feet; how shall I defile them?* She thought her self to be washed, and made clean, and seemed afraid of being defiled.

This is the State of many in our Day, they are too apt to conclude, That 'tis well with them, while Christ is shut out of their Hearts. Some of them have been washed, but never with the Water by the Word; that Water of Life which Regenerates, and washeth the Soul from the Filth of Sin, they are ignorant of: And though they say they have Faith in Christ, and hope to be saved by Him; yet, not knowing Him to dwell in their Hearts by Faith, they remain ignorant of, and Strangers to that Faith which purifies the Heart, and gives Victory over the World. And though they say they have, and receive the Ordinances; yet not having truly opened the Door of their Hearts to Him, and received Him, whom God hath ordained to be a *Light to the Gentiles*, that he might be his Salvation to the Ends of the Earth, all their own Righteousness will not avail them; 'twill all prove but Will-Worship, after the

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Rudiments of the World, and the Traditions of Men: And from these they must arise; they must be stripped of them all, though they appear in their Eyes as fine Linnen, clean and white, if they come unto Christ, and receive Him as the only Beloved of their Souls; whose Controversie is against the Inventions, Will-Worship, and Righteousness of Men. And out of these things they must come, even out of their own Inventions, Wisdom and Righteousness, as well as out of Gross Wickedness, if ever they know the Power and Spirit of Christ to bear Rule in them: For he became the Author of Eternal Salvation to all them that obey him, Heb. 5. 9. And therefore make no Delays, but open to your Beloved, while his Call and Visitation of Love is unto you: be like minded with those of Old, who said, *Draw me, we will run after thee.*

When you find something within your selves inclining, and drawing of you to seek after the Lord, close with it, for it is the Manifestation of the Spirit which is given you to profit withal: And as you close with it, and mind the Drawings of it, thereby you will be drawn to Christ, to partake of the Life and Virtue of Christ, and the Power and Love of the Father will replenish your Souls, and fill you with inward Joy; yea, with Joy Unspeakable, and full of Glory: But if you reject that which would draw
C you

you to seek after God, then Condemnation
will be your Portion, and you will not know
a Profiting in those things that belong to
your Everlasting Peace.

And therefore mind that which Reproves
for Evil, and inclines to Good; love it, and
the Love of God through Jesus Christ will
more and more be shed abroad in your
Hearts. And as you turn your Backs upon
that which the Light makes manifest to be
Evil, and the Spirit reproves you for, you
will feel inward Peace, spring in your Souls,
and the Comfort, Joy, and Refreshment of
the Holy Ghost will be with you, and this
will tend to lead you into a more Diligent
Search and Enquiry after the further En-
joyment of the Presence of God. In whose

Psalm 16. 11.

*Presence there in Fulness of Joy
and at his Right Hand there are
Pleasures for evermore.* And

therefore let us seek Him with Diligence, for
he hath said, *Ye shall seek me, and find me;
when ye shall search for me with all your Hearts,*
Jerem. 29. 13. It is the Heart of Man which
God requires. And therefore give up with
your whole Hearts to seek after, and serve
Him. Be not satisfied until you find him,
and by finding him, find Life to your im-
mortal Souls. And most certain it is, That
the Soul cannot live to God, but by the En-
joyment of the Presence of God; 'tis the
Presence of God which gives Life and Com-
fort,

fort, Strength and Ability to perform that which he requires.

And therefore seek him early and late, seek him upon your Beds, and meditate on him in the Night Watches: Seek him not with Indifferency; be not at ease in your Minds, the Spouse would not give over seeking him, until she had found him. She found him when she had passed from the Watch-Men. The Watch-Men of the Night did not bring her to her Beloved, but when she had passed from them a little, she found him whom her Soul Loved; and when she had found him, she held him fast, and would not let him go. When you have met with Peace and Comfort in the Enjoyment of the Presence of Christ, who is GOD, blessed over all, hold him fast, keep close to the Manifestation of his Light and Grace, that to you may grow in Grace, and in the Knowledge of our Lord and Saviour Jesus Christ; who gave himself for us, that he might Redeem us from all Iniquity, and purifie us to Himself, a peculiar People, Zealous of Good Works, *Titus 2. 14.* It is not only some, but all Iniquity that Christ is come to Redeem us from, that we might be a peculiar People to himself, zealous of good Works.

And they who are truly Zealous of Good Works, will be careful to shun every Evil Work; yea, every Appearance of Evil:

Depart from Evil, and do Good, said a Man of God, and dwell for evermore. Psal. 37. 27.

And as no Man can do this of himself, without Divine Aid; so by the Assistance of the good Spirit of God all may do it, while the Visitation of God's Love is extended to them, as plainly appears by the foregoing Lines.

And as I was sensible, when, some Years ago, it was my Lot to Travel, and Labour in some Parts of *New-England, Rhode Island, Long Island,* and in divers other Provinces and Islands in *AMERICA*, in the Work of the Gospel of Jesus Christ, that there was a Breathing Hungering Seed in those Countries, a People that were seeking after, and waiting for the coming of the Kingdom of God with Power; towards whom I have often felt the *yearning Bowels* of God's Love to soul in me; So my Soul greatly desires, that they may come to the Knowledge of the Truth, and be saved: For there is One God, and One Mediator betwixt God and Men, the Man **CHRIST JESUS**, who gave Himself a Ransom for all, *to be testified in due time*, 1 Tim. 2. 5, 6. And this is He whom *Moses*, that Great Prophet, directed all to hear: and they that would have Salvation by him, must hear him, and receive his Instructions: God Himself has Commanded People to hear *Him*, the Voice which came from the Most Excellent

Excellent Glory gave Witness to Him, saying, *This is my Beloved Son, in whom I am well pleased, Hear ye him,* 2 Pet. i. 17. Mat. 17. 5. He was to be heard, and his Teachings received in the Days of his Flesh; he is still to be heard, and received as Chief Teacher in his Church and People in this the Day of his Spiritual Appearance and Manifestation.

David was King and Prophet, Melchisedec King and Priest; King of Salem, and Priest of the Most High God: But CHRIST is King, Priest, and Prophet in his Church; he is Anointed with the Oil of Gladness above his Fellows: He ought to Rule in his Church and People as King, and to have the Government of their Spirits, that he may save, defend, and deliver them from their Spiritual Enemies, and conduct them to his Heavenly Kingdom: He is a Prophet to open to them the Mysteries of Life and Godliness, to direct, teach, and instruct them in the Way wherein He would have them to go: A Priest, by and through whom Spiritual Sacrifices, even the Sacrifice of Prayer, Praises, and Thanksgiving are Offered up to GOD the Father: He is our All in All, and without Him we can do nothing. In Him the Father is well pleased, and nothing done out of him, out of his Light and Counsel, pleaseth God the Father: And therefore we are to hear Him, and to receive His Counsel daily.

The Primitive Preachers of the Gospel directed People to him, they Preached not themselves, but Jesus Christ, and they did not only Preach Jesus Christ as he came of the Seed of *Abraham* and *David*, and suffered in the *Flesh*, but as he was and is an *Eternal Spirit*: The Apostle *Peter* saith, *1 Pet. 3. 18, 19* *Christ hath once suffered for Sins, the Just for the Unjust, that he might bring us to God; being put to Death in the Flesh, but Quickened in the Spirit. By which also he went and Preached to the Spirits in Prison.* He went by his Spirit, or Spiritually, and preached to Imprisoned Spirits; he did not only Preach Truth and Righteousness to Men when he was in the *Flesh*, but he preached in his *Spiritual Manifestation* to them who were Imprisoned Spiritually, i.e. to those who were held in *Spiritual Captivity* and *Thralldom*, by their *Spiritual Enemy*.

And they who at this time find themselves under the Power of *Sin* and *Satan*, have great need to wait for such *Spiritual Preaching* and *Teaching*, that by the Spirit of Christ they may both be taught and helped; Taught to forsake the Devil and his Works, and helped to withstand him and his Temptations at all Times.

The Apostle *Paul* was sent to open Peoples Eyes, by turning them from *Darkness* to *Light*, and from the Power of *Satan* to *God*.

God, that they might receive Remission of Sins, and an Inheritance among them that were sanctified through Faith in Christ Jesus, *Acts 26. 18.*

This Blindness was within? The Eyes of the Understanding is here spoke of: And the Apostle was sent to open them, by turning People from the Spiritual Darknes which had been over them, and whereby they had been Blinded as to the Things of God, to the Light which discovers and makes manifest Darknes; and, by removing of it, gives Sight to the Eyes which before had been closed: For as no Man can be a Light to himself, so Spiritual Light discovers Spiritual Darknes, and gives Spiritual Sight to those who are turned to it: And this Spiritual Light is within Men, it shines into Mens Hearts; God who commanded the Light to shine out of Darknes, said the Apostle, *hath shined in our Hearts, to give us the Light of the Knowledge of the Glory of God in the Face of Jesus Christ, 2 Cor. 4. 6.* But we have this Treasure in Earthen Vessels, that the Excellency of the Power may be of God, and not of us, *Ver. 7.*

This sure is a Divine sufficient Light, a Soul saving Light, which gave, and still gives *The Light of the Knowledge of the Glory of God in the Face of Jesus Christ*; and this Heavenly Treasure the Primitive Christians had

had in their Earthen Vessels. This Divine Treasure of Light and Wisdom, which comes from God, and leads unto God, is manifest in Man; and thereby he comes to have the Knowledge of God, whom to know, with his Son Jesus Christ, is *Life Eternal*.

And as this Heavenly Treasure, which gives the *Light of the Knowledge of the Glory of God*, &c. is in Men; so the Apostle in another Place tells us that *That which may be known of God is manifest in them, for God has shewed it unto them*, Rom. 1. 19. He shows it unto them by the Light of his Son, which shines in them: And Blessed are you who turn your Minds to this Divine Light, in which the Nations of them that are saved must walk in the Light of the Lamb, who is the Light of that Holy City, **NEW JERUSALEM**, which John saw come down from God out of Heaven.

The Primitive Christians gathered to the Peaceable Shiloh, they gathered to Christ in Spirit: Now we beseech you, Brethren, by the Coming of our Lord Jesus Christ, and by our Gathering together unto Him, that ye be not soon shaken in Mind, &c. 2 Thess. 2. 1, 2. They gathered unto Him, unto whom Jacob Prophesied, The Gathering of the People should be, and whom all are to Hear, and receive the Teachings of in this Gospel-Day; For God, who at sundry Times, and in divers
Manners

Manners spake in Times past unto the Fathers by the Prophets, said the Apostle, both in these last Days spake unto us by His SON, whom he hath appointed Heir of all Things : by whom also he made the Worlds, Heb. 1. 1, 2. He is the Minister of the Sanctuary, and of the true Tabernacle, which God hath pitched, and not Men : Mens Teachings are not to be regarded any further than they are agreeable to the Doctrine of Christ, proceeding from the immediate Opening of his Holy Spirit, to direct People to Him : And that was the Tendency and End of the Apostles Doctrine, To gather People to Christ, and to Build them up in Him, that they might know Him to be their Teacher, and the Spirit of God to be their Leader : But the Anointing, said the Apostle John, which ye have received of Him (i. e. Christ) abideth in you : and ye need not that any Man teach you, but as the same Anointing Teacheth you of all Things ; and is Truth, and is no Lie ; and even as it hath taught you, ye shall abide in Him, 1 John 2. 27. And said the Apostle Paul, As many as are led by the Spirit of God, they are the Sons of God, Rom. 8. 14. And it was the same Anointing, or Eternal Spirit, unto which John the Divine recommended the Churches of ASSIA, saying, He that hath an Ear, let him hear what the Spirit saith unto the Churches, Rev. 2. 7, 11, 17, 29.

This is the True STANDARD for all to try their Ways, their Thoughts, Words, and Actions by, the Great and Lasting TEACHER, the Teacher that must remain in the Churches unto the END of the World.

To this I Leave and Recommend you, O ye Inhabitants of *New-England, Long and Road-Island*, to whom my Love is very Great in the Lord Jesus Christ; may He incline you to seek his Face, and Fear Him, that Eternal Life may be your Portion, is the fervent Desire of my Soul: For I know the Day of the Lord, the Day of his Power and Salvation is spreading it self over you, in the Wilderness Countries, and Islands abroad, and the Sun of Righteousness is arising upon you with Healing in his Wings: Arise, arise and Meet Him in his Coming, be willing to be stript of that, which by his Light and Spirit in your Consciences he bears witness against, and put on your Beautiful Garments, that ye may shine in his Eternal Light, to the Glory and Honour of his Excellent Name, who is Glorious in Holiness, and Fearful in Praises, working Wonders among the Children of Men by his Invisible Power, which will prevail and reign over all: The Truth shall prosper, and God will never leave his People, but will own them throughout all Ages: He will comfort the Mourners in *Sion*, and make her Wilderness

ness like Eden, and her Desert like the Garden of the Lord; Joy and Gladness shall be found therein, Thanksgiving, and the Voice of Melody.

And therefore ye Children of Sion, who have come through many Tribulations, Afflictions and Temptations, and have digged through all the Rubbish, that so ye might come to the tried Stone, that's laid in Sion, and Build firmly thereupon; even upon Christ Jesus, the Rock of Ages, and Foundation of all the Righteous Generations, the Heavenly Seed and Covenant, in whom the Election stands Elect and Precious: *He is fairer than the Children of Men, Grace is poured into his Lips: therefore God hath blessed Him for ever, Psal. 45. 2.* And no Worldly Enjoyment is to be compared with that Endless Pleasure which they that abide in Him are made Partakers of, through the Vertue of Immortal Life: The Living Brook is opened to you by the Way, lest ye should Faint, or grow weary; and he refresheth you with the Streams of that River which *makes glad the City of God; none* *Psal. 46. 4.* may withhold from you, or deprive you of it, in what Nation, Country, or Island so ever ye be: though in the Remote Parts of the World, your God beholds you, and daily are ye in his Remembrance; his Eye is continually over you for Good; even so many

many of you as Fear Him, and work Righteousness, with Joy ye may

Isaiah 12. 3.

draw Water out of the Wells of Salvation; for to you

Revel. 21. 6.

the Fountain of the Water of Life is daily open, and

the Living Well is unsealed, and Cœlestial Streams flow as a River, to the great Refreshment of Jerusalem's Inhabitants, and

Encouragement of all them that dwell within her Walls: That so they may not let go their

Hope, because of the many Tribulations that attend them; for many are the Exercises of her Children, and the Sorrows that

encompass them about, whereby at times they are ready to be Comfortless, and say as was

said by Sion of Old, * The Lord hath forsaken me: But

* Isaiah 49. 14.

what was the Answer? Can

Verse 15, and 16.

a Woman forget her Sucking Child, that she should not

have Compassion on the Son of her Womb? Tea, they may forget, yet will I not forget thee.

The Lord doth not forget his People, he is not unmindful of them: Zion is always in his

Remembrance, her Walls are continually before him. Let all her Inhabitants rejoyce in his

Name: and all the Families of the Earth put their Trust under the Shadow of his Wing; for

therein is Safety, Preservation, and Comfort for evermore.

And.

And, Oh! Ye that meet with many Tribulations, and deep Exercifes in your Spiritual Journey towards the Kingdom of Glory, and oft Eat of the Bread of Adversity, and drink the Water of Affliction, and whose Teacher cannot be removed into a Corner. My

Spirit sympathifes with you, and my Soul loves you with Love that descends from above.

My Friends and Brethren in the Lord, Cast your Care upon Him, and he will Care for you, and fave you with an Everlasting Salvation: Reason not how, or after what Manner he will effect his Work in you, and make you perfectly Free; nor yet be over-much concerned about the Time and Season; but leave Times and Seasons, and the Way of working your Freedom and perfect Liberty to him, who is the Great Work-Man, and who knows the Times and Seasons afore appointed: Only Rely upon Him, and be faithful to Him in all Things, let Him have your whole Hearts, and ferve Him with all your Strength: And God fhall get himfelf Praise and Glory in the Earth, for his Kingdom must be Eftablifhed, and the Power of his Chrift Exalted over all: Truth must flourish, and Juftice, Equity, Righteoufnefs and Mercy prevail; Rev. 22. 17. Happy are ye who feek the Exaltation thereof with all your Might: 'Tis fuch

such that may take the Water of Life freely
and upon whom Showers of Blessings shall
descend as Rain, and come down upon them
as the Heavenly Dew: yea, they shall be as

Mount Zion, that cannot be re-
moved, but abideth for ever
by the Power of the Lord: To

whose Faithful Witness in every Conscience,
I Leave and Recommend what I have Writ
in the Love of Christ; hoping it may tend to
the Comfort, Satisfaction, and Confirmation
of Souls in the Way of God, who will bring
every Work into Judgement, with every Secret
thing, whether it be Good, or whether it be
Evil, Ecclesiastes 12. 14.

Thomas Thompson.

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your whole Hearts, and leave Him with all
Praise and Glory in the Earth, for his King-
dom shall be established, and the Power of
his Christ Exalted over all: To which I have

F I N I S

Happy are ye who seek the ex-
altation thereof with all your Might: To
such